

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY  
RUPEES

INDIA NON JU



ভাৰত অসম ASSAM

AFFIDAVIT  
FORM - 26

12AA 538032

Before the Returning officer for Election to Legislative Assembly Assam.

From No.33 Bijni Legislative Assembly Constituency.

Book No. - 09/2016

Sl. No. - 61

Sl. — 19-3-2016

*Kamal Shing Narzary*



*Identified by  
Shri  
Pratap  
Advocate*

PART-A

I, Kamal Shing Narzary, Son of Late Khagendra Narzary, Aged 58 years, Resident of Bijni Town, Ward No.1, P.O. & P.S. Bijni District-Chirang, BTAD, Assam, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. That, I am a Candidate set-up by Bodo Land Peoples front (BPF).
2. That, my name is enrolled in No.33 Bijni L.A.C., State Assam, at Serial No.27 in part 146.

*19/3/16*  
NOTARY PUBLIC  
GOVT. OF ASSAM  
BIJNI SUB-DIVISION

*Contd - 2*



(3) "My contact telephone number(s) is/are (M) - 9435213949  
my e-mail id (if any) is 7086146001  
and my social media accounts (if any) are 7086146001"

(4) Details of Permanent Account Number (PAN) and status of filing of income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax Return ( in Rupees)
1.	Self Kamal Ghing Narzary	ABQPH3721Q	2015 - 16	Rs. 581929
2.	Spouse- Sabitri Narzary	ASZPH4341C	Nil	Nil
3.	Dependent -1 Jongkar Narzary	ASIPN3091P	Nil	Nil
4.	Dependent -2 Nil	Nil	Nil	Nil
5.	Dependent -3 Nil	Nil	Nil	Nil

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- Not Applicable

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Nil

Identified by  
Gosh  
19-03-2016  
Adukat



Contd - 3

Kamal Ghing Narzary



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above ]:- *Not Applicable*

(a)	Name of the Court, Case No. and date of order taking cognizance :	<i>Nil</i>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	<i>Nil</i>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	<i>Nil</i>

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:- *Not Applicable.*

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	<i>Nil</i>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	<i>Nil</i>
(c)	Punishment imposed :	<i>Nil</i>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	<i>Nil</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

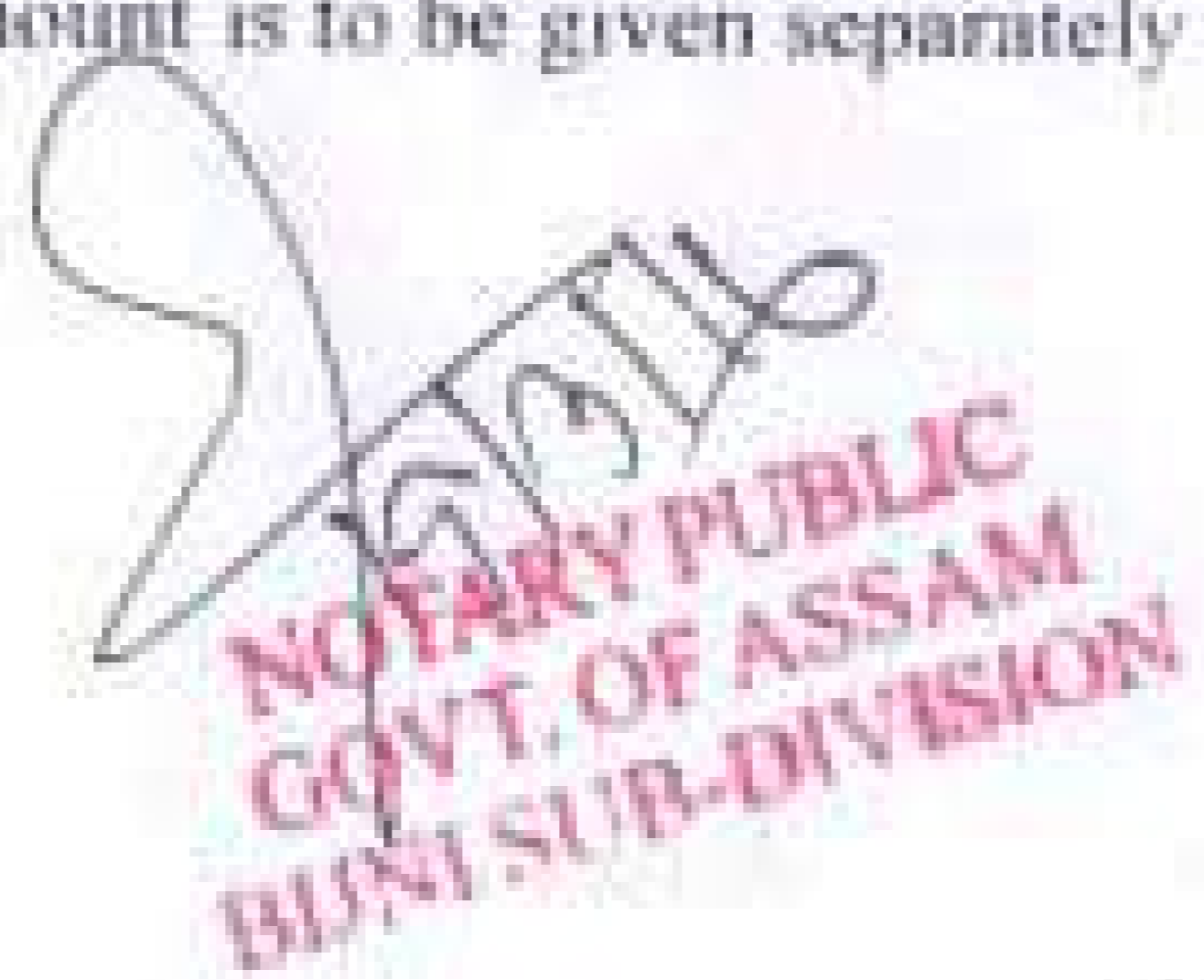
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

*Identified by  
S.M.  
19-3-2016  
A.M.*



*Kamakhya Nandan*



S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,15,000/-	50,000/-	50,963/-	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Dispur Branch A/c No-108218-25648 Rs.-3364492/- SBI, Bishnupur Branch, Biji A/c No-3563-7405469 Rs.-500,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	LICI. Policy No.- 497421623 Suren Assured Rs. 800,000/-	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	Cartoon Rs. 500,000/-	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount )	Suzuki V. C. (Auto) As-2610434 Rs. 629,768 (2006) Bajaj As-19- E-1214Rs-798328	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	Gold - 2 Tolas Rs-66,000/-	Gold-4 Tolas Rs. 132,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest	Furniture & House-hold article - Rs. 1,20,000/-	Nil	Nil	Nil	Nil
(ix)	Gross Total value (in Rupees)	54,02,550.92	1,82,000/-	50,963/-	Nil	Nil

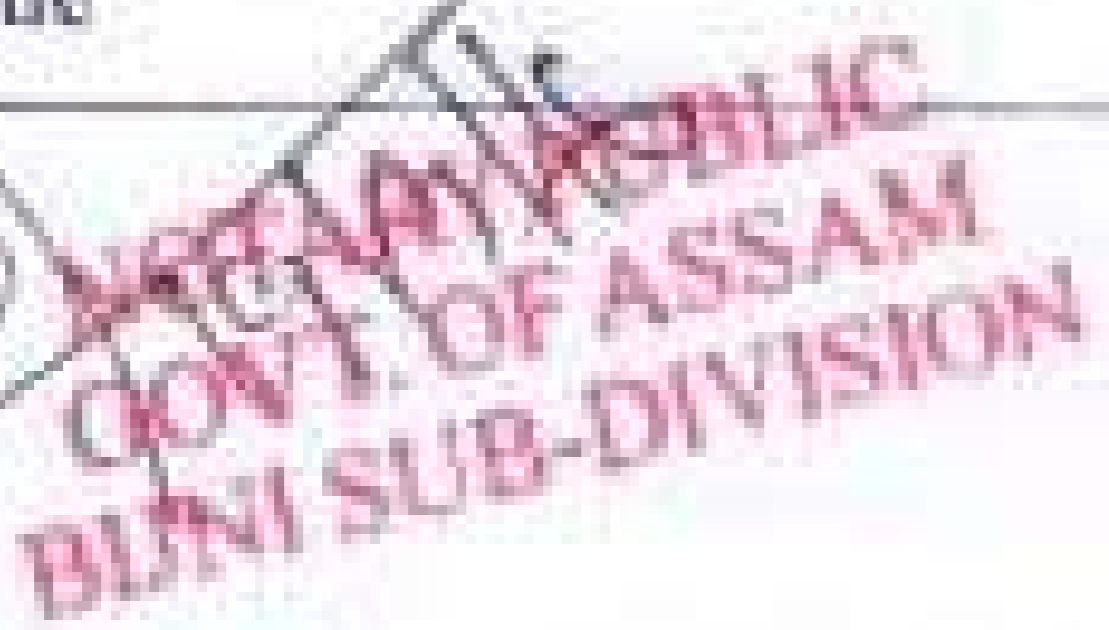
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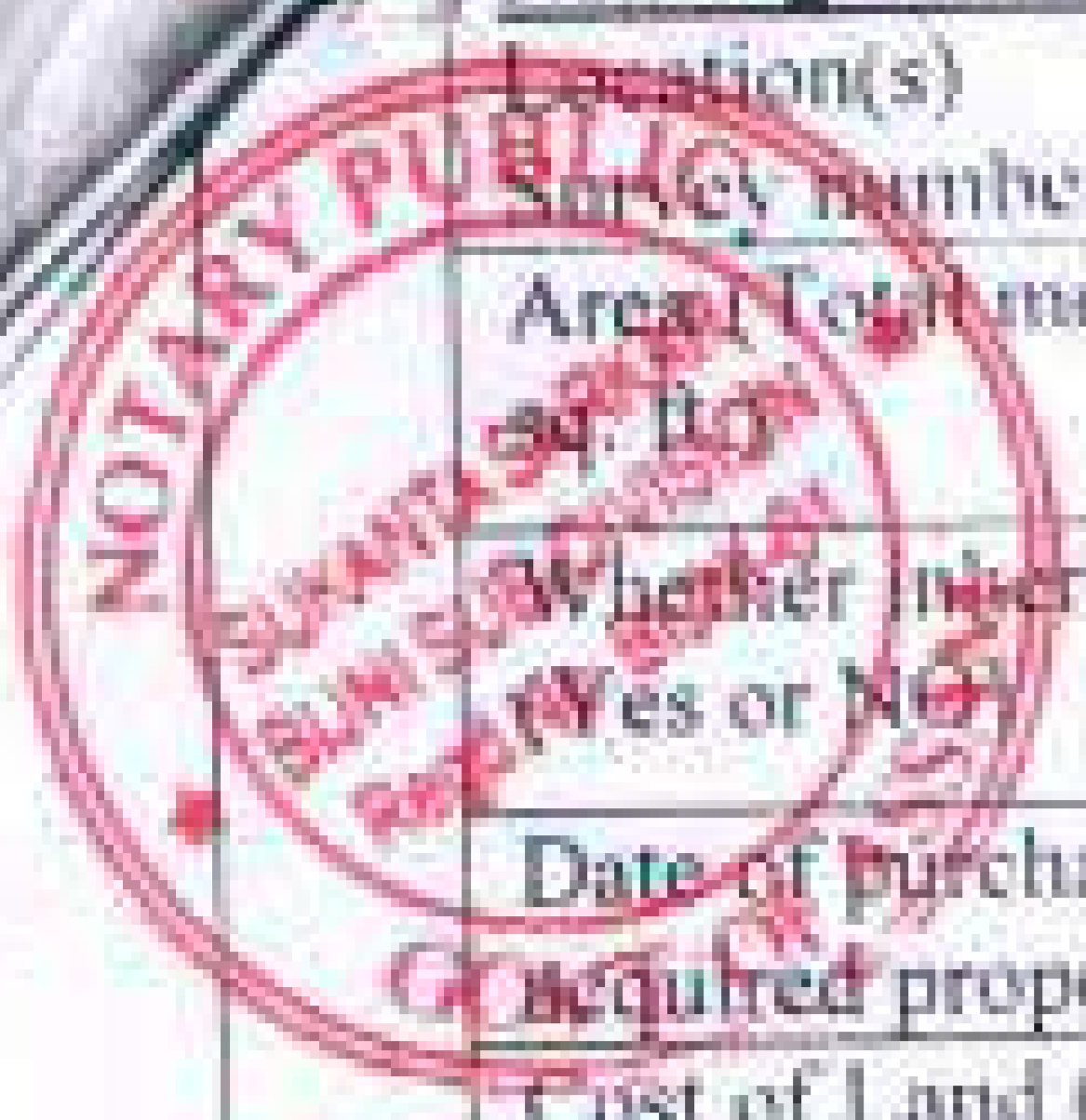
Identified by  
B. Sarma  
19-3-16  
Advocate

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Kochpara, P.P. No-101, Dag No- 247 Chahanguri, P.P. No- 78, Dag-244, 245, 246	Chahanguri - P.P. No.-37 Dag No-281, 283	Bhatipara P.P. No.-78 Dag No.-371, 372, 384	Nil	Nil
	Area (Total measurement in acres)	38-4K-0L 10-4K-1L	10-1K-3L	45-1K-9L	Nil	Nil
	Whether inherited property (Yes or NO)	No	No	No	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	14-02-2000 15-05-2008	27-12-2007	2008	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	1,15,000/- 50,000/- Total Rs.-1,65,000/-	Rs. 90,000/-	Rs. 1,88,500/-	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 5,50,000/-	Rs. 300,000/-	Rs. 500,000/-	Nil	Nil





	<b>Non-Agricultural Land</b>	Bijni Town P.A.No-61-249- 349.	Nil	Nil	Nil	Nil
	Location(s)					
	Survey number(s)	A.P.No-73				
	Area (Total measurement in sq. ft.)	2,160 Sq.ft. 17,136 Sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	23-02-2008 2007	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Rs. 1,10,000/- Rs. 20,000/- Total Rs. - 1,30,000/-	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 7,00,000/-	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)		Nil	Nil	Nil	Nil
	-Location(s)					
	-Survey number(s)					
	Area ( total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built- up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments.)	Bijni Town Dist No. 1 A.P. No. - 75 Bag No - 349	Nil	Nil	Nil	Nil
	-Location(s)					
	- Survey number(s)					
	Area (Total measurement in sq. ft.)	6,760 Sq.ft.	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	3,600 Sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Year - 1984	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs. 18,000/-	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	House building with boundary Wall Rs. 2,50,000/-	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 6,10,000/-	Nil	Nil	Nil	Nil
(v)	<b>Others</b> (such as interest in property)		Nil	Nil	Nil	Nil
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	Rs. 18,60,000/-	Rs. 3,00,000/-	Rs. 5,00,000/-	Nil	Nil

Komalshingh Namgong

Identified by  
SAB  
19-9-2016  
Advocate

19/9/16  
NOTARY PUBLIC  
GOVT. OF ASSAM  
SUNI SUB-DIVISION

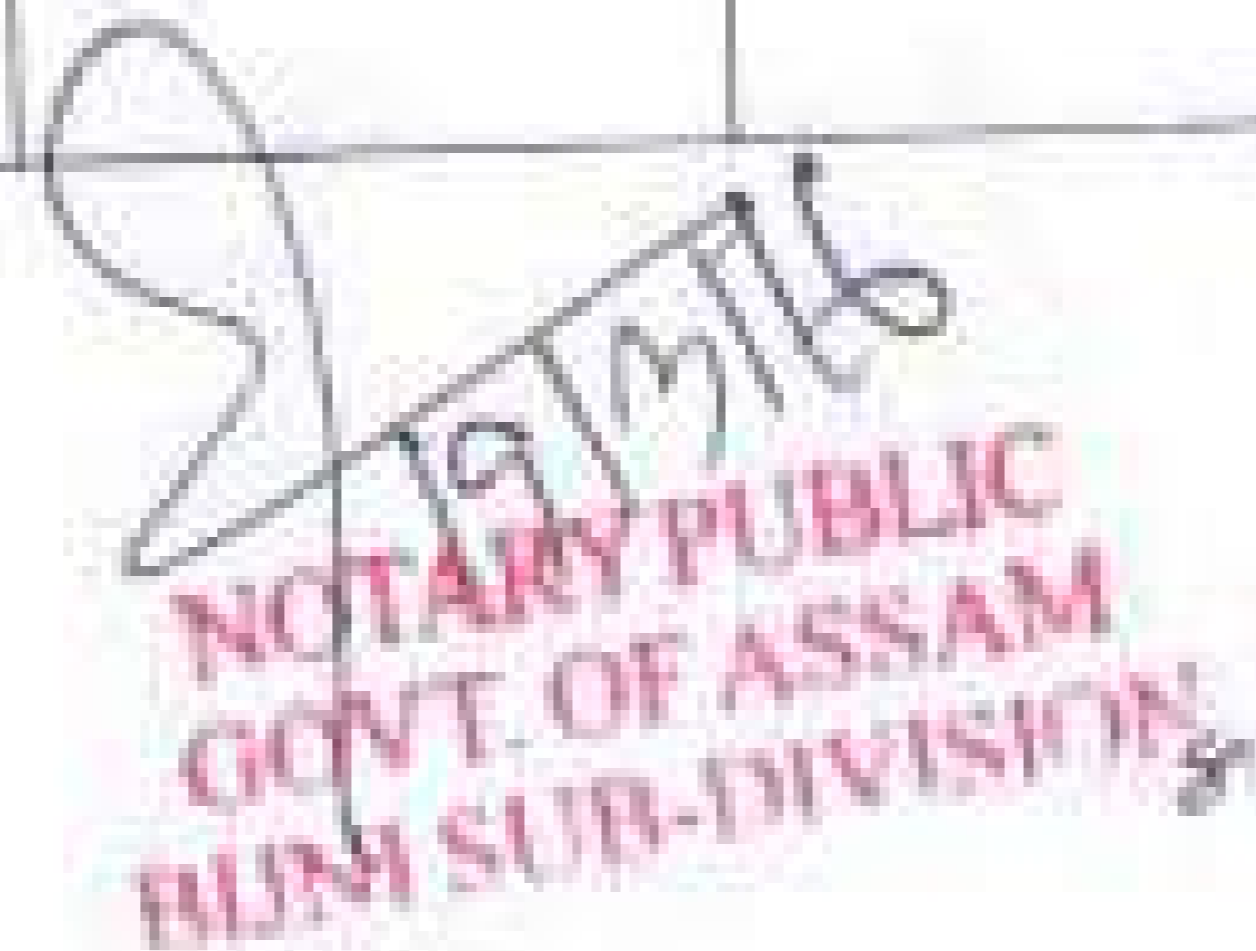
(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)



S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of the Bank or Financial Institution, Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/ Entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Assam Legislative Assembly. Rs. 293,881/- Car Loan	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Rs. 2,93,881/-	Nil	Nil	Nil	Nil
(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Grand total of all Government dues</b>	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

Kamarkhing Newsonary

Identified by  
 19-3-16  
 Adhikari





(9) Details of profession or occupation:

- (a) Self..... *Member of Legislative Assembly*  
 (b) Spouse..... *House-wife*

(10) My educational qualification is as under:

*I have Passed P.U. (Arts) Exam under Guwahati University from  
 ..... *Bijni College in the year - 1978.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

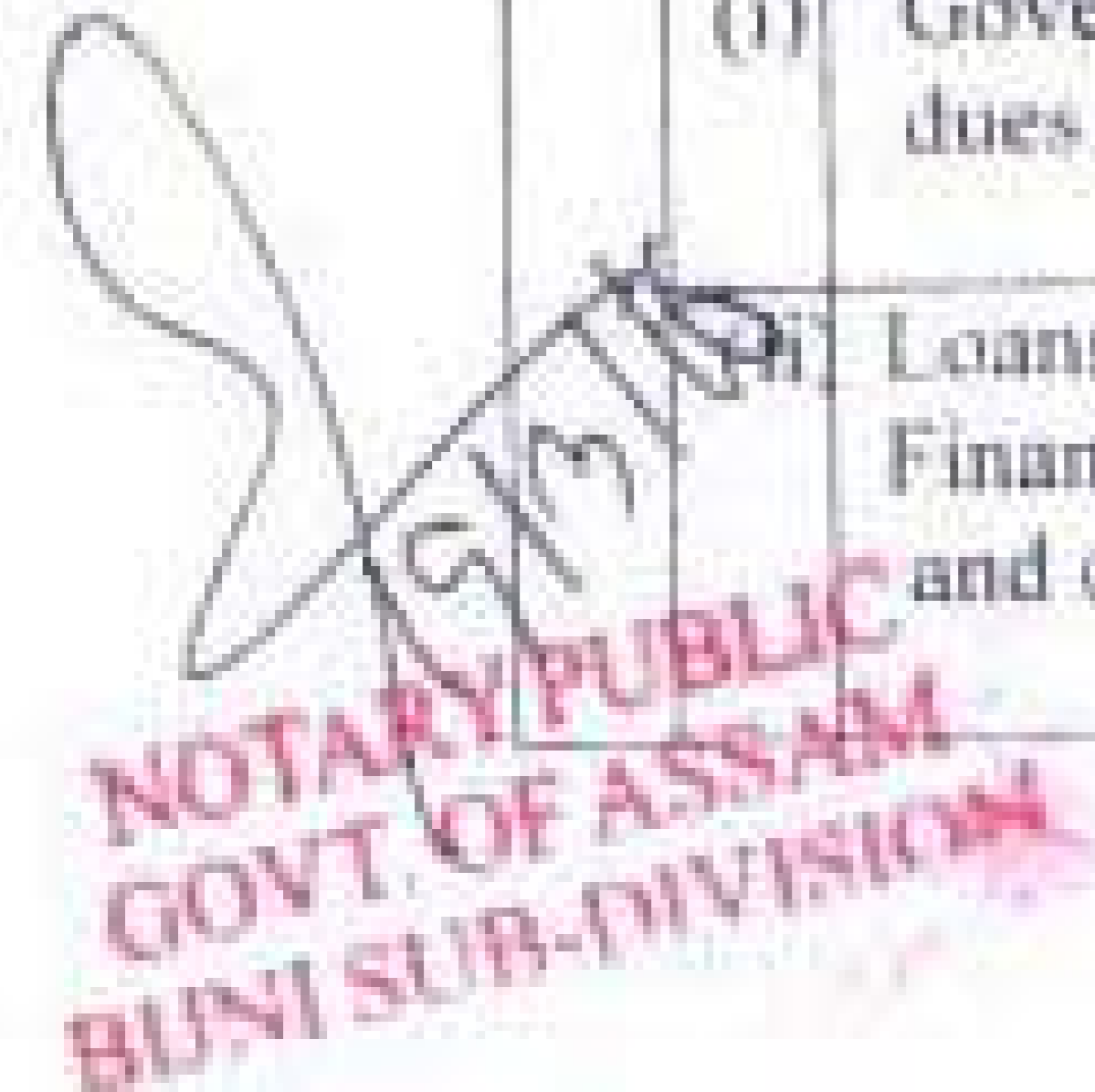
**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :-

1.	Name of the candidate	Sh./Smt./Kum. <i>Kamal Shingh Narzary</i>				
2.	Full postal address	<i>Bijni Town, Ward No. 1, P.O. - Bijni, Dist. - Chirang (GTAN), Assam, Pin - 783390</i>				
3.	Number and Name of the constituency and state	<i>No. 93 Bijni L.A.C. State - Assam.</i>				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>Rodoland Peoples Front (RPF)</i>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>Nil</i>				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>Nil</i>				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	<i>Nil</i>		<i>Nil</i>		
7.	PAN of		Year for which last Income Tax Return filed		Total Income Shown	
	(a) Candidate	<i>ABGP3720G</i>	<i>2015-16</i>		<i>Rs. 581929</i>	
	(b) Spouse:	<i>ASZPN4341C</i>	<i>Nil</i>		<i>Nil</i>	
	(c) Dependents	<i>AJIPN3091P</i>	<i>Nil</i>		<i>Nil</i>	
8.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total value)	<i>54,02,550.92</i>	<i>182,000/-</i>	<i>50,963/-</i>	<i>Nil</i>	<i>Nil</i>
B	Immovable Asset	<i>Given below</i>	<i>Given below</i>	<i>Given below</i>	<i>Nil</i>	<i>Nil</i>
	I. Purchase Price of Self-acquired immovable property	<i>3,13,000/-</i>	<i>90,000/-</i>	<i>188,550/-</i>	<i>Nil</i>	<i>Nil</i>
	II. Development/ Construction cost of immovable property after purchase (if applicable)	<i>2,50,000/-</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	III. Approximate Current Market Price of -	<i>Given below</i>	<i>Given below</i>	<i>Given below</i>	<i>Nil</i>	<i>Nil</i>
	(a) Self-acquired assets (Total Value)	<i>72,62,550.92</i>	<i>4,82,000/-</i>	<i>5,50,963/-</i>	<i>Nil</i>	<i>Nil</i>
	(b) Inherited assets (Total Value)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
9.	<b>Liabilities</b>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	(i) Government dues (Total)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	(ii) Loans from Bank, Financial Institutions and others (Total)	<i>Assembly Loan - 2,93,881/-</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

*Kamal Shingh Narzary*

*Identified by  
 19.5.16  
 Admin*



10	Liabilities that are under dispute	Nil				
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	<b>Highest educational qualification:</b> <i>I have passed P.U. Exam. under Guwahati University from Bijni College in the year-1978.</i> (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)					



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bijni this the 19<sup>th</sup> day of March / 2016

Identified by  
*[Signature]*  
 19/03/2016  
 Advocate

*[Signature]*  
**NOTARY PUBLIC**  
**GOVT. OF ASSAM**  
**BIJNI SUB-DIVISION**

*[Signature]*  
**DEPONENT**  
**(KAMAL SHING NARZARY)**

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** The principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications-

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.